



**Dates:**

February 5 - 6, 2010

**Time:**

**Friday, Feb. 5th**

5:00-6:50 pm Vendor Displays

7:00-8:30 p.m. Keynote

**Saturday, Feb. 6th**

8:00 a.m. - 5:00 p.m.

**Cost:**

Friday Evening only - \$5.00

Register and pay at door –

Cash, Visa or MC accepted

Full Conference—\$49.00

Company Rate:

First two associates--\$49.

Additional associates--\$29

Includes both days of Vendor

Exhibitions, Friday Keynote,

all Saturday Workshops and

Lunch. Registration Required.

*Refunds will be made if written notice of cancellation is received by the HBAGTA ten (10) days in advance.*

*To receive confirmation, please include an email address.*

3040 Sunset Lane

Traverse City, MI 49684

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**Fax:** 231.946.1051

**Email:** mailbox@hbagta.com

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**HOME BUILDERS ASSOCIATION**

GRAND TRAVERSE AREA, INC.

**COMMITMENT TO EXCELLENCE**

The **Green Build Committee of the Home Builders Association of the Grand Traverse Area, Inc.** in cooperation with **Traverse Area Association of REALTORS®**, the **Michigan Green Consortium** and **Northwestern Michigan College** presents

## Grand Traverse Green 2010

### Sustainable Solutions Making Dollar\$ and Sense

**FRIDAY, FEBRUARY 5TH**

**TICKETS AT DOOR: \$5.00**

5:00—7:00 p.m. Vendor Exhibition and Light Refreshments

7:00 pm

Keynote Address— Stephen Hamstra, PE, HBDP, LEED AP, CGD “An Introduction to the Benefits of Green Building and Green Living” for general public and building industry professionals

**SATURDAY, FEBRUARY 6TH**

**FULL CONFERENCE—\$49.00\***

**\*Please Register in Advance .** Price for each of first two (2) registrants from single organization--\$49; for each additional registrant--\$29

*Includes Friday Exhibition and Keynote, Saturday Workshops, Exhibition and Saturday lunch*

8:00-9:30 a.m. “What is Green?”

10:00-11:30 a.m. “What Goes into an Affordable LEED Home?”

1:00-2:30 p.m. “The Low-Hanging Fruit in Green Building”

3:00-4:30 p.m. “How to Promote Green Building in a Green-Washed World”

**REGISTRATION— Mail or Fax to HBAGTA with payment by Jan. 28th**

Primary Registrant \_\_\_\_\_

Address \_\_\_\_\_

Company \_\_\_\_\_

E-mail address \_\_\_\_\_

2nd Registrant \_\_\_\_\_

3rd Registrant \_\_\_\_\_

4th Registrant \_\_\_\_\_

**Total Due: \$** \_\_\_\_\_

**Method of Payment:**

Check # \_\_\_\_\_

Visa  MasterCard

Credit Card # \_\_\_\_\_

Expiration Date / V Code # \_\_\_\_\_

Signature \_\_\_\_\_